

## **Epping Forest Youth Council** Tuesday, 17th June, 2014



You are invited to attend the next meeting of **Epping Forest Youth Council**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping on Tuesday, 17th June, 2014 at 7.30 pm.

> Glen Chipp Chief Executive

Democratic Services	R Perrin - Office of the Chief Executive
Officer	Email: democraticservices@eppingforestdc.gov.uk Tel:
	01992 564532

#### Members:

Youth Councillors D Atanassov, L Berry, D Bridger, T Bromich, R Compton, F Ekhteyary, M Fontenelle, E Foster, R Kerr, C McKendrick, G Miller, J Pascoe, F Skipper, O Storey, M Tinker, H Towns, L Troshupa, J Turrell, Jaymey McIvor, N Watkis-Popat and I Padwick

# Youth Councillors are reminded of the need to contact Diane or Lexi if they are unable to attend a meeting

#### 1. CONFIRMATION OF CHAIRMAN AND VICE CHAIRMAN FOR THE MEETING

At the last meeting it was agreed that Rory would chair this meeting. Julie would be Vice-Chairman.

#### 2. APOLOGIES FOR ABSENCE

#### 3. MINUTES (Pages 3 - 8)

To confirm the minutes of the last meeting of the Youth Council are correct.

### 4. JULIE CHANDLER - ASSISTANT DIRECTOR OF COMMUNITY SERVICES

Julie Chandler to give a short introduction and explain her role within the Council in

relation to the Youth Council.

#### 5. FEEDBACK FROM EVENTS

Youth Councillors to feedback on events attending since the last meeting including the Jack Petchey Speak out event, the Radio Project and the Pamper Event.

#### 6. ITEMS OF BUSINESS FROM PREVIOUS MEETING

- 1. Matthew to advise about any research he has completed on Age ID Cards for Young People.
- 2. George to advise on updates for the Tube Map.
- 3. Youth Councillors to discuss future projects.
- 4. Youth Councillors to advise of any issues to be looked into from their Schools
- 5. Leonora to advise on any school issues that have come forward.
- 6. George to advise on any progress on a Youth Council app.

#### 7. SUBMISSION FORMS (Pages 9 - 10)

To consider any new submission forms received and to give updates on any previous submission form.

#### 8. BUSINESS FOR NEXT MEETING

- (i) To agree Julie as Chairman for the next meeting; and
- (ii) Members to raise items of business for consideration at the next meeting.

#### 9. ANY OTHER BUSINESS

- (a) Notices by Diane;
- (b) Notices by Lexi;
- (c) Any other Notices; and
- (d) Youth Councillor Notices.

#### 10. DATE(S) FOR NEXT MEETING(S)

To note that the next meeting will be held on Tuesday 8 July at 19.30 – 21.00 at the Civic Offices.